

**Calvary Church: Coordinated Curriculum 2007-2008**  
**Romans: The Transforming Power of the Righteousness of God**

**Mark Your Observations**

**Record Observations & Questions**

Repeated
Alike
Different
Accentuated
Related

<b>Think Context!</b>
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**Romans 11:11-36**

11 So I ask, did they stumble in order that they might fall?

By no means!

Rather through their trespass salvation has come to the Gentiles,  
so as to make Israel jealous.

12 Now if their trespass means riches for the world,  
and if their failure means riches for the Gentiles,

how much more will their full inclusion mean!

13 Now I am speaking to you Gentiles.

Inasmuch then as I am an apostle to the Gentiles,

I magnify my ministry

14 in order somehow to make my fellow Jews jealous,  
and thus save some of them.

15 For if their rejection means the reconciliation of the world,  
what will their acceptance mean but life from the dead?

16 If the dough offered as firstfruits is holy,

so is the whole lump,

and if the root is holy,

so are the branches.

17 But if some of the branches were broken off,

and you, although a wild olive shoot,

were grafted in among the others

and now share in the nourishing root of the olive tree,

18 do not be arrogant toward the branches.

If you are, remember it is not you who support the root,

but the root that supports you.

19 Then you will say, "Branches were broken off so that I might be grafted in."

20 That is true.

They were broken off because of their unbelief,

but you stand fast through faith.

So do not become proud, but fear.

21 For if God did not spare the natural branches,  
neither will he spare you.

22 Note then the kindness and the severity of God:

severity toward those who have fallen,

but God's kindness to you,

provided you continue in his kindness.

Otherwise you too will be cut off.

23 And even they, if they do not continue in their unbelief,

will be grafted in,

for God has the power to graft them in again.

24 For if you were cut from what is by nature a wild olive tree,

and grafted, contrary to nature, into a cultivated olive tree,

how much more will these, the natural branches,

be grafted back into their own olive tree.

25 Lest you be wise in your own sight,  
 I want you to understand this mystery, brothers:  
 a partial hardening has come upon Israel,  
 until the fullness of the Gentiles has come in.

26 And in this way all Israel will be saved, as it is written,  
 “The Deliverer will come from Zion,  
 he will banish ungodliness from Jacob”;  
 27 “and this will be my covenant with them when I take away their sins.”

28 As regards the gospel,  
 they are enemies of God for your sake.  
 But as regards election,  
 they are beloved for the sake of their forefathers.

29 For the gifts and the calling of God are irrevocable.  
 30 For just as you were at one time disobedient to God  
 but now have received mercy because of their disobedience,  
 31 so they too have now been disobedient  
 in order that by the mercy shown to you  
 they also may now receive mercy.

32 For God has consigned all to disobedience,  
 that he may have mercy on all.

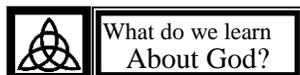
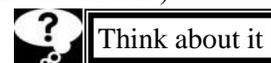
33 Oh, the depth of the riches  
 and wisdom  
 and knowledge of God!  
 How unsearchable are his judgments  
 and how inscrutable his ways!

34 “For who has known the mind of the Lord,  
 or who has been his counselor?”  
 35 “Or who has given a gift to him that he might be repaid?”  
 36 For from him  
 and through him  
 and to him are all things.  
 To him be glory forever. Amen. (ESV)

**Questions** (Be sure to list the verse number for your answer to ensure you are answering from this text.)

Observation—Look for:

- 1) Comparison and Contrast, 2) Illustrations, 3) Summary statements, 4) repetition  
 “pride”



Identify the attributes of God which are most prominent.  
 Spend time reflecting on 11:33-36



Application or Personal Challenge—What do you need to know or do this week?  
**Assignment**

*Memorize and Meditate* on Romans 11:33-36

*Reflect* on what God has been doing and has done for you—write a “thank you note” to God, share it with others.

*Reflect* on Who you see God to be—His attributes and character—write a poem of praise, share it with someone.

(If you write a thank note or poem, share it with Steve Kilgore [skilgore@calvarychurch.org](mailto:skilgore@calvarychurch.org))

