

## Calvary Church: Coordinated Curriculum 2007-2008

### Romans: The Transforming Power of the Righteousness of God

#### Mark Your Observations

#### Record Observations & Questions

#### Romans 9:30-10:21

Repeated
Alike
Different
Accentuated
Related
<b>Think Context!</b>

- 30 What shall we say, then?  
That Gentiles who did not pursue righteousness have attained it,  
that is, a righteousness that is by faith;
- 31 but that Israel who pursued a law that would lead to righteousness  
did not succeed in reaching that law.
- 32 Why?  
Because they did not pursue it by faith,  
but as if it were based on works.  
They have stumbled over the stumbling stone,  
as it is written, "Behold, I am laying in Zion a stone of stumbling,  
and a rock of offense; and whoever believes in him will not be put to shame."
- 1 Brothers, my heart's desire and prayer to God for them is that they may be saved.
- 2 For I bear them witness that they have a zeal for God,  
but not according to knowledge.
- 3 For, being ignorant of the righteousness of God,  
and seeking to establish their own,  
they did not submit to God's righteousness.
- 4 For Christ is the end of the law for righteousness to everyone who believes.
- 5 For Moses writes about the righteousness that is based on the law,  
that the person who does the commandments shall live by them.
- 6 But the righteousness based on faith says,  
"Do not say in your heart, 'Who will ascend into heaven?' "  
(that is, to bring Christ down)
- 7 or " 'Who will descend into the abyss?' "  
(that is, to bring Christ up from the dead).
- 8 But what does it say? "The word is near you, in your mouth and in your heart"  
(that is, the word of faith that we proclaim);
- 9 because, if you confess with your mouth  
that Jesus is Lord  
and believe in your heart  
that God raised him from the dead,  
you will be saved.
- 10 For with the heart one believes and is justified,  
and with the mouth one confesses and is saved.
- 11 For the Scripture says,  
"Everyone who believes in him will not be put to shame."  
12 For there is no distinction between Jew and Greek;  
for the same Lord is Lord of all, bestowing his riches on all who call on him.
- 13 For "everyone who calls on the name of the Lord will be saved."
- 14 How then will they call on him in whom they have not believed?  
And how are they to believe in him of whom they have never heard?  
And how are they to hear without someone preaching? 1
- 15 And how are they to preach unless they are sent?  
As it is written, "How beautiful are the feet of those who preach the good news!"
- 16 But they have not all obeyed the gospel.  
For Isaiah says, "Lord, who has believed what he has heard from us?"
- 17 So faith comes from hearing, and hearing through the word of Christ.
- 18 But I ask, have they not heard?  
Indeed they have, for "Their voice has gone out to all the earth,  
and their words to the ends of the world."
- 19 But I ask, did Israel not understand?  
First Moses says, "I will make you jealous of those who are not a nation;  
with a foolish nation I will make you angry."
- 20 Then Isaiah is so bold as to say, "I have been found by those who did not seek me;  
I have shown myself to those who did not ask for me."
- 21 But of Israel he says,  
"All day long I have held out my hands to a disobedient and contrary people." (ESV)

## Review

### Overview

Chapter 9 deals primarily with Israel's **PAST** (as God's chosen and privileged people).

Chapter 10 deals primarily with Israel's **PRESENT** (as a nation which has refused to submit to God's gospel).

Chapter 11 deals primarily with Israel's **FUTURE** (a nation which someday will be saved and which will enjoy the fulfillment of the new covenant promises).



Talk about it

### Introduction

What objection was Paul anticipating?



Think about it

**9:30-10:4** *Rejection of righteousness by faith in favor of pursuing righteousness by the Law*

9:30-33 Israel refusing righteousness by faith

9:30-31 Statement

9:32-33 Reason

10:1-4 Israel ignoring righteousness by faith

10:1 Paul's concern restated

10:2-4 Statement and Reason

**10:5-13** *Righteousness for all who believe*

10:5-10 Righteousness available by faith

10:5 Righteousness by law described

10:6-8 Righteousness by faith described

10:9-10 Righteousness by faith appropriated

10:11-13 Universal availability of righteousness by faith

**10:14-21** Obstinacy of the Jews

10:14-17 Gospel must be heard in order to be accepted

10:18-21 Majority of Israelites have heard yet rejected the gospel

### Summary

For the gospel to be believed, people must hear it. For the gospel to be heard, people must proclaim it.

Some people will not believe even when they hear and understand the gospel.



What do we learn  
About God?



Act on it

If men and women are responsible to respond to the gospel to be saved—what is our sense of urgency in sharing the gospel?

How often do you change your plans in order to seek an opportunity to share the gospel?

What are you willing to give up or take on, in order to have opportunities to share the gospel?

What could you change (or what should you change) in order to have more opportunities to share the gospel?