Calvary Church: Coordinated Curriculum 2007-2008

Romans: The Transforming Power of the Righteousness of God

Mark Your Observations

Record Observations & Questions

Romans 9:14-29

14 What shall we say then?

Is there injustice on God's part? By no means!

15 For he says to Moses,

"I will have mercy on whom I have mercy,

and I will have compassion on whom I have compassion."

So then it depends

not on human will or exertion, but on God, who has mercy.

17 For the Scripture says to Pharaoh,

"For this very purpose I have raised you up,

that I might show my power in you,

and that my name might be proclaimed in all the earth."

18 So then

he has mercy on whomever he wills, and he hardens whomever he wills.

19 You will say to me then,

"Why does he still find fault?

For who can resist his will?"

20 But who are you, O man, to answer back to God?

Will what is molded say to its molder,

"Why have you made me like this?"

21 Has the potter no right over the clay,

to make out of the same lump

one vessel for honorable use

and another for dishonorable use?

22 What if God,

desiring to show his wrath and to make known his power,

has endured with much patience

vessels of wrath

prepared for destruction,

in order to make known the riches of his glory for

vessels of mercy,

which he has prepared beforehand for glory—

24 even us whom he has called,

not from the Jews only

but also from the Gentiles?

25 As indeed he says in Hosea,

"Those who were not my people I will call 'my people,"

and her who was not beloved I will call 'beloved.' "

26 "And in the very place where it was said to them,

'You are not my people,'

there they will be called 'sons of the living God.' "

27 And Isaiah cries out concerning Israel:

"Though the number of the sons of Israel be as the sand of the sea,

only a remnant of them will be saved,

for the Lord will carry out his sentence upon the earth

fully and without delay."

29 And as Isaiah predicted,

"If the Lord of hosts had not left us offspring,

we would have been like Sodom and become like Gomorrah." (ESV)

Review

Having taught about the sinfulness of all men, the means of salvation and sanctification for all men, Paul turns to the question about the place of the Israelites, God's chosen people. Had God set them aside? Paul's answer: "God is faithful to His word, He has said some."

Overview

Chapter 9 deals primarily with Israel's **PAST** (as God's chosen and privileged people).

Chapter 10 deals primarily with Israel's **PRESENT** (as a nation which has refused to submit to God's gospel).

Chapter 11 deals primarily with Israel's **FUTURE** (a nation which someday will be saved and which will enjoy the fulfillment of the new covenant promises).

Chapter 9 God's Sovereignty Chapter 10 Man's Responsibility



Introduction

What objection was Paul anticipating?

What are the "real" questions? Does Paul give "real" answers? 9:15



Answer?

9:19

Answer?

9:22

Answer?



