

## Calvary Church: Coordinated Curriculum 2007-2008

### Romans: The Transforming Power of the Righteousness of God

#### Mark Observations

#### Record Observations & Questions

#### Romans 6:1-14

- 1 What shall we say then?  
Are we to continue in sin that grace may abound?
- 2 By no means!  
How can we who died to sin still live in it?
- 3 Do you not know that all of us  
who have been baptized into Christ Jesus  
were baptized into his death?
- 4 We were buried therefore with him by baptism into death,  
in order that, just as Christ was raised from the dead  
by the glory of the Father,  
we too might walk in newness of life.
- 5 For if we have been united with him in a death like his,  
we shall certainly be united with him in a resurrection like his.
- 6 We know that our old self was crucified with him  
in order that the body of sin might be brought to nothing,  
so that we would no longer be enslaved to sin.
- 7 For one who has died has been set free from sin.
- 8 Now if we have died with Christ, we believe that we will also live with him.
- 9 We know that Christ being raised from the dead will never die again;  
death no longer has dominion over him.
- 10 For the death he died he died to sin, once for all,  
but the life he lives he lives to God.
- 11 So you also must consider yourselves  
dead to sin  
and alive to God  
in Christ Jesus.
- 12 Let not sin therefore reign in your mortal bodies,  
to make you obey their passions.
- 13 Do not present your members to sin as instruments for unrighteousness,  
but present  
yourselves to God  
as those who have been brought from death to life,  
and your members to God as instruments for righteousness.
- 14 For sin will have no dominion over you,  
since you are not under law but under grace. (ESV)

#### Basic Outline:

- I. **Doctrine: Justification—The Righteousness of God Revealed** 1:18–11:36  
*God's Gracious Provision of Righteousness is Acquired by Faith in Jesus Christ*
- A. **The Need of It** 1:18–3:20 *What a Mess! The Bad News: All condemned for sin—no exceptions*  
*The Righteousness of God Revealed in Condemnation: The Universal Need of Righteousness*
- B. **What It Is** 3:21–5:21 *What a God! The Good News: The Way of Salvation*  
*Justification: The imputation of righteousness to all who believe*  
**"But now the righteous of God has been manifested"** 3:21
- C. **How It Affects Me** 6:1–8:39  
*Sanctification: The Impartation of Righteousness*  
*The Purpose of Salvation: Conformity to Christ's Image*

## Introduction

This section will help us answer the question



Talk about it

## Review

### Romans 5:12-21

Sin's entrance into the world by Adam resulted in death for all men.

The entrance of the Law revealed the sinfulness of man's sin but this is surpassed by the sufficiency of God's grace and results in eternal life.

Romans 5 provided assurance of present and ultimate salvation. So the natural question is, what does our new relationship with God mean to our everyday lives?

## Preview

Key Subject		
6:1 Principle	7:7 Practice	8:1 Power
Surrender	Self	Spirit

The Believer's Freedom from Sin	
Romans 6:1-4 Information	
<b>We have</b> _____	
Romans 6:5 Transition	
<b>We are</b> _____	
Romans 6:6-14 Implication/Application	
<b>We are</b> _____	
1. Know	= _____
2. Consider—believe it	
3. Present—do it	



Think about it

## Key Concepts

Believer and Sin 6:1-23

Believer's Freedom from Sins' Domination 6:1-14

Indicative: Union with Christ in His death and His life  
6:1-11

Should we sin to increase grace: May it never be! 6:1-2a

**Know:** Understanding the nature of our union with Christ 6:2b-10  
We have died to sin

We are united with Christ

**Consider:** Accepting our union with Christ as true 6:11 Hinge

Imperative: Freedom from the power of sin 6:12-14  
Prevent sin from reigning 6:12

**Present:** Yield control to God 6:13-14  
We are delivered from sin



What do we learn  
About God?



Act on it

Paul's purpose has been "to show that being a believer makes a decisive difference in one's relationship to sin."<sup>1</sup>

<sup>1</sup> Douglas J. Moo, NIV Application Commentary, New Testament: *Romans*. (Grand Rapids: Zondervan, © 2000) 195.