

Calvary Church: Coordinated Curriculum 2007-2008
Romans: The Transforming Power of the Righteousness of God

Mark Observations

Record Observations & Questions

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| Look for words that are Repeated Alike Different Accentuated Related |
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Romans 6:1-14

- 1 What shall we say then?
Are we to continue in sin that grace may abound?
- 2 By no means!
How can we who died to sin still live in it?
- 3 Do you not know that all of us
who have been baptized into Christ Jesus
were baptized into his death?
- 4 We were buried therefore with him by baptism into death,
in order that, just as Christ was raised from the dead
by the glory of the Father,
we too might walk in newness of life.
- 5 For if we have been united with him in a death like his,
we shall certainly be united with him in a resurrection like his.
- 6 We know that our old self was crucified with him
in order that the body of sin might be brought to nothing,
so that we would no longer be enslaved to sin.
- 7 For one who has died has been set free from sin.
- 8 Now if we have died with Christ, we believe that we will also live with him.
- 9 We know that Christ being raised from the dead will never die again;
death no longer has dominion over him.
- 10 For the death he died he died to sin, once for all,
but the life he lives he lives to God.
- 11 So you also must consider yourselves
dead to sin
and alive to God
in Christ Jesus.
- 12 Let not sin therefore reign in your mortal bodies,
to make you obey their passions.
- 13 Do not present your members to sin as instruments for unrighteousness,
but present
yourselves to God
as those who have been brought from death to life,
and your members to God as instruments for righteousness.
- 14 For sin will have no dominion over you,
since you are not under law but under grace. (ESV)

Questions (Be sure to list the verse number for your answer to ensure you are answering from this text.)



Think about it

Underline all the “with Christ” (or like constructions) in the passage.

What are the activities, events or relationships in which we are “with Christ”?

What **is** the result of these “with Christ” clauses?

In this passage for the first time in Romans we have commands (imperatives). List all the commands.

How do the “with Christ” clauses and the commands form a tension? Or how do the past tense statements and the present commands seem to conflict?

How are both true?



What do we learn
About God?

In this passage we learn more about who we are in Christ. So what does this teach us about God?



Act on it

Application or Personal Challenge—What do you need to know or do this week?
How will you “offer the members of your body as instruments of righteousness?”



Talk about it

Who can you share your insights with?