Romans 5:1-11 Handout

# Calvary Church: Coordinated Curriculum 2007-2008

Romans: The Transforming Power of the Righteousness of God

## **Mark Observations**

**Record Observations & Questions** 

# Romans 5:1-11

I Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. 2 Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. 3 More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, 4 and character produces hope, 5 and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. 6 For while we were still weak, at the right time Christ died for the ungodly. 7 For one will scarcely die for a righteous person though perhaps for a good person one would dare even to die-8 but God shows his love for us in that while we were still sinners. Christ died for us. 9 Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. 10 For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. П More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. (ESV)

#### **Basic Outline**

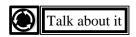
Experiential result of Justification

The declaration of righteousness—the full measure of the atonement—brings hope of final salvation

Provision of Peace provides Hope 5:1-5

Grounds for Hope 5:6-11

# Introduction



# Review

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<b>Rey Concepts</b> <b>Romans 5:1-11</b> 5:1-2 Believer's peace and exaltation of hope are based on <b>jus</b> t	tification
This peace with God is	2 Corinthians 5:19
<b>5:6-11</b> The believer's hope is confirmed by God's love demons believers	strated in Christ's work on behalf of both sinners and
<b>5:6, 8</b> Christ died <i>for</i> the ungodly	2 Corinthians 5:21; 1 Peter 2:24; 3:18; Isaiah 53:6, 12
<b>5:9</b> This verse has the idea ofand	though it doesn't use those terms (see 3:24)
How?	Romans 3:25-26; 1 John 2:2
This is also the concept of propitiation or satisfac	tion
<b>5:10-11</b> The removal of enmity between God and man	2 Corinthians 5:19

## **Key concepts**

Christ has taken our place and has done what we could not do for ourselves:

- 1. He died once for all (Sacrifice)
- 2. in our place (Substitution)
- 3. paying the price for our sin (Redemption)
- 4. satisfying God's holy wrath (Propitiation or satisfaction)
- 5. and allowing us through faith to have a relationship with God (Reconciliation)

The atonement is the cross-work of Christ in which He died once and for all (Sacrifice) in our place (Substitution) paying the price for our sin (Redemption) that satisfied God's holy wrath (Propitiation/Satisfaction) allowing us by faith to be made new creatures (Regenerated, imparting eternal life) by being declared righteous (free from all sin past, present, and future) in Christ (Justification) which enables us to have a relationship with God (Reconciliation, peace not enmity) leading to a transformed life (Sanctification) empowered by the indwelling Holy Spirit.

